# SOCI 102: 22

# Introduction to Sociology II



### Instructor:

Dr. Joel Z. Garrod jgarrod@stfx.ca

### **Location:**

MULH 2034 U7/U8

### **Office Hours:**

By appointment

In this course, we will expand on the key thinkers, concepts, and subfields of sociology that you explored in SOC 101 through the context of comedy.

Looking at how comedy reveals the taken-for-granted aspects of our social lives—from issues of class, gender, and race, to culture, inequality, and the construction of knowledge—we will pay particular attention to the ways in which comedy acts as a form of social critique, speaking truth to power.

We will also explore the implications of power relations in our society, and the ways in which sociology can be a valuable tool for orienting us toward an alternative future, or a sense that things could be different.

# **Course Objectives & Textbook**

By the end of this course, you should have:

- A broad grasp of the history of sociological thinking
- A general knowledge of sociological concepts and theories
- A critical view of the meaning and nature of power and power relations
- An understanding of some of the major issues facing contemporary global society



All other readings can be found on Moodle





I truly believe that this course is relevant to your lives. If, at any time during this course, you feel that what we're learning isn't useful, I urge you to ask me: "Why should I give a damn?"

I'll gladly take time to explain why I believe what we're learning is important for you to know. And if I can't explain why, I'll amend that section of the course.

## Requirements

**Attendance** is absolutely vital to this course, and will likely be a necessary part of getting a good grade. In return for attending, I promise to make the course interesting, and worthwhile. If you are unable to attend regularly, please talk to me about possible accommodations.

The **Comedy Comment** asks you to consider whether humour has any place in sociology. Your response should be one to two pages long. **Due** January 21

Quizzes are based off of the readings for their relevant class. They will take the form of a multiple-

The **Comedy Paper** will evaluate your ability to reflect on the relationship between comedy and social critique. You will choose one comedy clip, and write four to six pages about how that clip relates to a

20% **Comedy Paper:** Film Review: 25% choice test available on Moodle. Final Paper: 30% taken-for-granted aspect of contemporary life. Due February 1 The **Film Review** will assess your ability to review and critique a a body of work using course

materials and concepts. We will watch the film, The Yes Men Fix the World, and you will produce a four to six page critical review. More details will be provided on Moodle. March 4

The **Final Paper** will assess your understanding of the course material from the entire term. In an eight to ten page paper, you will be asked to consider the following questions: (1) Why is the study of power important?; (2) How can the sociological imagination be utilized to do so? **Due April 8** 

**All citations in APA Style** 

Double-spaced, 12 point, Times **New Roman font** 

Late items lose 5 marks per day

Grading

10%

5%

10%

Attendance:

Quizzes:

**Comedy Comment:** 

# **Class Schedule**

| Date   | Topic  | Readings  |
|--------|--|---|
| Jan 14 | Introduction   | Syllabus  |
| Jan 18 | Humour and sociology                                   | Cormack et al., "A funny thing happened on the way to sociology"  Brigstocke, "Can comedy help create change in society?" |
| Jan 21 | Sociology and the study of society  Comedy Comment due | Naiman, Chapter 1 Mills, "The promise"  |
| Jan 25 | Is human behaviour really the result of our biology?   | Naiman, Chapter 2  Steinworth, "Jordan Peterson needs to reconsider the lobster"  |
| Jan 28 | Culture, society, history                              | Naiman, Chapter 3   |
| Feb 1  | The basis of modern societies  Comedy Paper due        | Naiman, Chapter 4   |
| Feb 4  | The agrarian origin of capitalism                      | Wood, "The agrarian origin of capitalism"   |
| Feb 8  | Analyzing social class                                 | Naiman, Chapter 5   |

| Date   | Topic  | Readings                                       |
|--------|--|--|
| Feb 11 | The leisure class                              | Veblen, "Conspicuous consumption"              |
|        |  | Stoneman, "The new conspicuous consumption"    |
| Feb 15 | Nova Scotia Heritage Day                       | No readings                                    |
| Feb 18 | Living in capitalist societies                 | Naiman, Chapter 6                              |
| Feb 22 | Film: The Yes Men Fix the World                | No readings                                    |
| Feb 25 | Ideology                                       | Marx & Engels, "Ruling class and ruling ideas" |
|        |  | Williams, "Ideology"                           |
| Mar 1  | The social construction of ideas and knowledge | Naiman, Chapter 7                              |
| Mar 4  | The politics of capitalism                     | Heilbroner, "The politics of capitalism"       |
|        | Film Review due                                |  |
| Mar 8  | The role of the state                          | Naiman, Chapter 8                              |
| Mar 11 | Paper writing workshop                         | Orwell, "Politics and the English language"    |
| Mar 15 | What is neoliberalism?                         | Harvey, "Freedom's just another word"          |
| Mar 18 | Neoliberalism and globalization                | Naiman, Chapter 9                              |
| Mar 22 | Inequality of wealth and income                | Naiman, Chapter 10                             |

| Date   | Topic                     | Readings   |  |
|--------|---------------------------|--|--|
| Mar 25 | Race and ethnicity        | Naiman, Chapter 11   |  |
|        |                           | Huntley, "Unskilled foreigners seek move to Canada"                    |  |
| Mar 29 | Environmental racism      | Waldron, "Not in my backyard"  |  |
|        |                           | Walking Eagle News, "Reconciliation now includes heavily armed police" |  |
| Apr 1  | Study day                 | No readings  |  |
| Apr 5  | Gender issues             | Naiman, Chapter 12   |  |
|        | State violence            | Maynard, "Misogynoir in Canada"  |  |
| Apr 8  | Looking toward the future | Naiman, Chapter 13   |  |
|        | Final Paper due           |  |  |



### **Additional Information**

#### COVID-19

The 2020-2021 academic year is taking place during an exceptional period of human history. As the COVID-19 pandemic is still ongoing, we may have to adjust the course assessment plan and/ or delivery method with little or no notice. You may also have to stay home from class for various reasons related to COVID-19 (such as simply feeling ill). If this happens to you, please contact me so that we can discuss an alternative to your attendance grade for that class. Lastly, it is important that you take care of yourself by getting adequate amounts of sleep, and by taking appropriate mental health breaks. The university website on COVID-19 provides more information and links (https://www.stfx.ca/coronavirus).

### **Academic Honesty and Plagiarism**

As this course involves the production of written work, you should familiarize yourself with the standards for proper referencing of all cited materials, such as books, journal articles, newspaper articles, websites, and so on. Students that attempt to pass off someone else's work as their own (i.e., plagiarism) will be dealt with through the university policy on academic honesty. Please ensure that you fully understand this policy (see section 3.8 of the academic calendar, found at: <a href="https://www2.mystfx.ca/registrars-office/academic-calendars">https://www2.mystfx.ca/registrars-office/academic-calendars</a>). Resources for avoiding plagiarism can be found on the library website (<a href="https://www2.mystfx.ca/library/plagiarism">https://www2.mystfx.ca/library/plagiarism</a>).

### **Writing Assistance**

Despite the fact that this is a writing-intensive course, we will not be able to spend much time on the craft of writing. If you need assistance with your writing, I recommend booking an appointment with me or visiting the Student Success Centre (<a href="http://www2.mystfx.ca/student-success/">http://www2.mystfx.ca/student-success/</a>).

#### **Accommodations**

If you have an injury, develop an illness, or encounter a personal crisis that will impact your progress in this course, please email me as soon as you are able. This will ensure that we find a way for you to complete the course. The Health and Counselling Centre is another resource available to you (http://www2.mystfx.ca/health-and-counselling/).

If you have any disabilities that require an accommodation in teaching style or evaluation, please speak to me as soon as possible so we can implement those accommodations. You may also want

to contact the Tramble Centre for Accessible Learning (<a href="https://www2.mystfx.ca/accessible-learning">https://www2.mystfx.ca/accessible-learning</a>).

### **Equity and Discrimination**

Everyone learns more effectively in a respectful, safe, and equitable learning environment free from discrimination or harassment. I invite you to work with me to create a classroom space that fosters and promotes values of human dignity, equity, non-discrimination and respect for diversity. These values and practices are in accord with the StFX Discrimination and Harassment Policy which can be found at (<a href="https://www2.mystfx.ca/equity/policies">https://www2.mystfx.ca/equity/policies</a>). Please feel free to discuss with me any questions or concerns you have about equity in our classroom or in the StFX community. If I cannot answer your questions or help you address your concerns, I encourage you to talk to the Chair/Coordinator of the Department/Program or the Human Rights and Equity Advisor.

### Copyright

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#### **Grade Scale**

| A + = 90-100 | B+ = 77-79  | C + = 67-69 | D+ = 57-59  |
|--------------|-------------|-------------|-------------|
| A = 85-89    | B = 73-76   | C = 63-66   | D = 53-56   |
| A - = 80-84  | B - = 70-72 | C - = 60-62 | D - = 50-52 |
| F = Below 50 |             |             |             |